JEWISH PROSELYTIZING THROUGH HILLEL CENTERS

"Wee to you, Scribes and Pharisees, hypocrites! because you traverse sea and land to make one convert; and when he has become one, you make him twofeld more a son of hell than yourselves."

-Matthew 23: 15

By Fra Ottone, Rome Correspondent

More and more does one see coming to the surface, evidence of the successes attained by the Hillel Schools for proselytizing which during the past forty years or more have assumed in the United States and elsewhere the leadership in inter-religion work. These Hillel Centers, similar to the Schools of Pharisaism antedating the coming of Christ, are specialized training institutions for proselyting among the Gentiles. There are now in the United States some 200 of these Centers located in American Colleges serving as propa-ganda centers for the Jews and featuring lectures to befuddle the Christian minds

Many Christian clergymen, Catholic and Protestant, who in all sincerity and in good faith have collaborated with the modern Hillelites in inter-religion work, have been generously honored and handsomely rewarded socially. However these ingenuous Christian collaborators were no match for the master promoters of inter-religion work. They soon became an easy prey and were led like sheep into pastures wholly alien to them. These Hillelite proselytizers while showing great prowess in mental gymnastics manifest little or no restraint by the time honored Christian virtue, intellectual honesty, in their efforts to convince the Christian world that the word "Jew" involves the concept of "race"; that the word "Jewish" relates to "religion."

Alfred Lilienthal, author of the scholarly work "What Price Israel," wrote on the subject of "Racial Myth" as follows: "The Jewish racial myth flows from the fact that the words Hebrew, Israelite, Jew, Judaism and the Jewish people, have been synonymously used to suggest historic continuity."

Benjamin Freedman in his scholarly study "Facts are Facts" stated that the Jews can correctly identify themselves by their religious belief if they so wish by identifying themselves as Judaists if they profess Judaism as a religious belief. But they cannot truthfully describe themselves as "Jews" because they are not in any sense "Judeans." The words "Jew" and "Jewish" are incorrect. The words "Jew" and "Jewish" do not belong in the English language if the use of correct words is of interest to the English-speaking people. The word "Jew" has no root in "Judaism."

A recent sample of naivete on the part of Catholic Christian educators responsible for the insertion of modern and progressive illustrations in Catholic School textbooks reflecting the subtle propaganda of the Hillel Schools now being fed to young Catholic Christian minds, is seen in the May 23, 1965 edition of the Trenton Sunday Times Advertiser. An illustration is accompanied with the following words: "a new image; the illustration reflects the new image of Christ, stressing Jewishness. and rejecting the principle of collective Jewish guilt for the Crucifixion."

Here we have recent evidence of the hard-earned fruits of inter-religion workers under the auspices of the Hillel Centers of proselytism, but at the expense of historical truth and by the downgrading of Christian truths. These textbooks are now being offered to young Catholic readers to inculcate in their minds the concept of the Jewishness of Christ; to remind them that they are to reject the principle of the collective guilt of the so-called "Jewish people" (in reality a Jewish myth) for the Crucifixion of Christ.

Are not the Catholic Christian educators aware that the Hillelite scholars, past masters in semantics and followers of the proc-



This illustration from a Catholic school book reflects the new image of Christ.

As Bernard Lazare (a Jew) in his book "L'Antisemitisme," asserts (translation),

"The Jew is not satisfied with de-Christianizing, he Judaises, he destroys Catholic or Protestant faith, he provokes indifferences but he imposes his idea of the world, of morals and of life upon those whose faith he ruins: he works at his age-old task, the annihilation of the religion of Christ."

The American Jewish Committee plainly states its objective in this regard in its 1954 Budget. We quote:

"New projects for 1954 included work in the Catholic textbook field: New efforts will be made . . . to seek publication of revised editions of Catholic textbooks through the good offices of Biblical Association. In addition, we will help the Committee on Citizenship of the Catholic University of America in preparation of texts on Jews and Judaism."

(AJC Budget 1954, pg. 57).

esses of pharisaical reasoning antedating Christ, have reduced Mosaicism to Talmudism? Are they not alert to the fact that these distorters of the truth could not have found a better medium than the Christian Catholic textbooks with which to continue their proselytizing? Are they not aware that the last remaining barrier preventing the complete take-over and subjugation of the Christian mind by the Pharisaical teachings of the Hillel Centers, is the Catholic faith? Are not these Catholic Christian educators now responsible for the subversion of the minds of the Catholic youth by the insidious propaganda now contained in their textbooks? Why will not the Catholic educators in the United States stand up and fight for the truth?

What can the Catholic laity think a say concerning this apparent indifference or impotence of the Catholic educators who choose to remain passive at the ease in which the Hillel doctrines are reaching the minds of the Christian youth? Why do these Christian educators permit the continuance of the "monstrous lie" that Christ is a "Jew"? Why do these educators permit the Zionist oriented-Jews to continue to spread the "big lie" that Catholic dogma and its teachings and traditions have been and still are responsible for the difficulties encountered by the Jews, when they know that anti-Jew feelings (not anti-Semitic) are due to the application of their Tal-mudic precepts to everyday living? Why do not these Catholic educators inform the Christian laity that the word "anti-Semitism" has been conveniently coined by the "Jew" to render the Christian powerless in his attempts to defend himself against Zionist conspiracy?

The above questions require answering and are not issues to be avoided because dubbed "controversial or anti-Semitic" by the enemies of Christ. The ministers of Christ since the time of St. Peter fought continuously to ward off the effects of proselytizing and suffered persecution thereby. Christian educators and leaders cannot remain indifferent today if truth is to prevail. They must, if they remain true to their calling, follow the teaching contained in Verse 37 of St. John: "For this I came into the world; that I should give testimony to the truth. Every one that is of the truth, heareth My voice."

The barque of St. Peter is now traveling

in perilous waters with the forceful introduction of the Jewish problems as agenda for discussion by the Council Fathers at the coming sessions of the Ecumenical Council in September. The American Council Fathers have been responsible in the main for the introduction of the Jewish problems into the affairs of the Council. In so doing they have accepted as true the "big lie" taught and spread by the Hillel Centers of subversion which charge that "Deicide and anti-Semitism" stem from the writings of the Evangelists who narrated the drama of the passion and death of Christ.

The cause of truth now requires that all Christians, Catholic and Protestant alike, should warn their church leaders to desist from pressuring the European and Oriental Church Fathers to discuss the Jewish problems at the coming sessions of the Ecumen-

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